



ST. LUKE'S  
*Episcopal Church*

BUFFALO,  
*Wyoming*

August 17, 2025

Tenth Sunday after Pentecost

Proper 15

Online Version



Holy Eucharist Rite II

*St. Luke's Vision Statement*

*To know and grow in Christ, through education, dedication and service.*

## Welcome and Announcements

**Opening Hymn:** 1982 Hymnal #367 "Round the Lord in glory seated"

Round the Lord in glory seated cherubim and seraphim  
filled his temple, and repeated each to each the alternate hymn:  
"Lord, thy glory fills the heaven, earth is with thy fulness stored;  
unto thee be glory given, holy, holy, holy Lord."

Heaven is still with glory ringing, earth takes up the angels' cry,  
"Holy, holy, holy," singing, "Lord of hosts, the Lord Most High."  
With his seraph train before him, with his holy Church below,  
thus unite we to adore him, bid we thus our anthem flow:

"Lord, thy glory fills the heaven, earth is with thy fullness stored;  
unto thee be glory given, holy, holy, holy, Lord."  
Thus thy glorious Name confessing, with thine angel hosts we cry  
"Holy, holy, holy," blessing thee, the Lord of hosts Most High.

## The Word of God

### Opening Acclamation

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Celebrant: Blessed be God: Father, Son and Holy Spirit  
People: **And Blessed be his kingdom, now and for ever. Amen**

### Gloria

S-280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.

Celebrant: The Lord be with you.  
People: **And also with you.**  
Celebrant: Let us pray.

## Collect of the Day

pg. 232

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## First Lesson      Isaiah 5:1—7

Let me sing for my beloved my lovesong concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Lector: The Word of the Lord  
Response: **Thanks be to God.**

## Psalm 80:1—2, 8—18      *(Reading responsively by half verse)*

- 1      Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
         **shine forth, you that are enthroned upon the cherubim.**
- 2      In the presence of Ephraim, Benjamin, and Manasseh, \*  
         **stir up your strength and come to help us.**
- 8      You have brought a vine out of Egypt; \*  
         **you cast out the nations and planted it.**
- 9      You prepared the ground for it; \*  
         **it took root and filled the land.**
- 10     The mountains were covered by its shadow \*  
         **and the towering cedar trees by its boughs.**

- 11 You stretched out its tendrils to the Sea \*  
**and its branches to the River.**
- 12 Why have you broken down its wall, \*  
**so that all who pass by pluck off its grapes?**
- 13 The wild boar of the forest has ravaged it, \*  
**and the beasts of the field have grazed upon it.**
- 14 Turn now, O God of hosts, look down from heaven;  
behold and tend this vine; \*  
**preserve what your right hand has planted.**
- 15 They burn it with fire like rubbish; \*  
**at the rebuke of your countenance let them perish.**
- 16 Let your hand be upon the man of your right hand, \*  
**the son of man you have made so strong for yourself.**
- 17 And so will we never turn away from you; \*  
**give us life, that we may call upon your Name.**
- 18 Restore us, O LORD God of hosts; \*  
**show the light of your countenance, and we shall be saved.**

**Epistle Hebrews 11:29–12:2**

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Lector: The Word of the Lord

Response: **Thanks be to God**

**Sequence Hymn:** 1982 Hymnal #511 "Holy Spirit, ever living"

Holy Spirit, ever living as the Church's very life;  
Holy Spirit, ever striving through her in a ceaseless strife;  
Holy Spirit, ever forming in the Church the mind of Christ;  
thee we praise with endless worship for thy fruits and gifts unpriced.

Holy Spirit, ever working through the Church's ministry;  
quickenings, strengthening and absolving, setting captive sinners free;  
Holy Spirit, ever binding age to age, and soul to soul,  
in a fellowship unending thee we worship and extol.

**Gospel**                      **Luke 12:49–56**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Deacon: The Gospel of the Lord

People: **Praise to you, Lord Christ.**

**Sermon:** The Rev. Todd Young, Rector

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Prayers of the People

Form VI (*The Leader and People pray responsively*)

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Sean, our Presiding Bishop; Todd, our Provisional Bishop; Todd, our Priest; and Karen, our Deacon; and for all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation, especially the Diocesan staff, those on our prayer list, and those whom we now name silently or aloud (pause)

*The People may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life that we now name (pause)...

Almighty God, we commend to your gracious care and keeping Kolton; along with all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be.

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

Today we gratefully acknowledge the flowers on the altar, given by JoAnn Palmer in memory of her mother, Alice Hahn; sister, Doris Kinion, brother, Nick Hahn; Glen Palmer; Ed Kinion; and, Raynard McKenzie. We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

*The Celebrant adds a concluding Collect*

## **The Confession of Sin**

pg. 360

We pray to you also for the forgiveness of our sins. (*Silence may be kept.*)

(*Leader and People*)

**Most merciful God,**

**We confess that we have sinned against you**

**in thought, word and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen**

## **The Peace**

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

## **Birthdays, Baptisms, and Anniversaries**

*Pew Sheet*

Birthdays: Mike Hanson (18), Livvy Grubb (19), Sid Parker (21), Rev. Todd Young (21), Aaron Kessler (21), Janice Anderson (22), JoAnn Pearson (23)

Baptisms: Janice Anderson (22)

Anniversaries: none



## The Holy Communion

### Offertory

Celebrant: But do not neglect to do good and to share what you have,  
for such sacrifices are pleasing to God.

### Offertory Music

552

### The Great Thanksgiving

pg. 361(A)

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

Celebrant           The Lord be with you.

People              **And also with you.**

Celebrant           Lift up your hearts.

People              **We lift them to the Lord.**

Celebrant           Let us give thanks to the Lord our God.

People              **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**The Breaking of the Bread** (*A period of silence is kept*)

**Fraction Anthem**

Celebrant: Alleluia. Christ our Passover is sacrificed for us;  
People: **Therefore let us keep the feast. Alleluia.**

**Communion**

Celebrant: The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*Holy Communion is the sacred meal of the Christian faith and a foretaste of the heavenly banquet.  
Baptized Christians of all denominations are invited to receive Holy Communion in this church.*

**Communion Hymn:** 1982 Hymnal # 302 "Father, we thank thee"

Father, we thank Thee who hast planted Thy holy Name within our hearts.  
Knowledge and faith and life immortal Jesus Thy Son to us imparts.  
Thou, Lord, didst make all for Thy pleasure, didst give man food for all his days,  
giving in Christ the Bread eternal; Thine is the pow'r, be Thine the praise.

Watch o'er Thy church, O Lord, in mercy, save it from evil, guard it still.  
Perfect it in Thy love, unite it, cleansed and conformed unto Thy will.  
As grain, once scattered on the hillsides, was in this broken bread made one,  
so from all lands Thy church be gathered into Thy kingdom by Thy Son.

*After Communion, the Celebrant says:*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen**

**Blessing**

**Dismissal Hymn** 1982 Hymnal #596 “Judge eternal, throned in splendor”

Judge eternal, throned in splendor, Lord of lords and King of kings,  
with thy living fire of judgment purge this land of bitter things;  
solace all its wide dominion with the healing of thy wings.

Still the weary folk are pining for the hour that brings release,  
and the city's crowded clangor cries aloud for sin to cease;  
and the homesteads and the woodlands plead in silence for their peace.

Crown, O God, thine own endeavor; cleave our darkness with thy sword;  
feed all those who do not know thee with the richness of thy word;  
cleanse the body of this nation through the glory of the Lord.

**Dismissal**

Deacon: Go in peace to love and serve the Lord.  
People: **Thanks be to God.**

The Rev. Todd Young, Rector: rectorstlukesbuffalo@gmail.com 541-659-8151

The Rev. Karen Walker, Deacon: kewaker13@charter.net 307-620-1789

Auggy or Horizon Hanson, Acolyte

Amanda Kaufmann, LEM & Lector

Mike & Kari Hanson, Ushers

Kathy Born, Karen Walker, Donna Naill, Sandy Todd & Sandra Fortier, Vesting the Altar for August

### **Weekly Prayer List**

**Healing of body, mind and soul for:** The Diocesan staff, the parish family, Adrian, Bill O., Bob K., Bob M., Charolette, Chelsey, Cole, Dale, Dana, Daniel, Dave, David, Donna, Elyse, Emily, Evan, Helen, Helen G., Jayne & Steve, Jennifer, Joy, Julie, Kathy, Linda, Linda H., Mary, Mary F., Melvin, Nathan, Orde, Paisley, Pat H., Pat M., Peggy, Phyllis, Pippa, Rick, Roger, Roxy, Sandy, Sara, Steve, Susan, Suzanne, Tara, Tom, and Zoe.

**Military:** Kolton Watson, U.S. Marines. Please keep all members of the Armed Forces in your prayers.

**Diocesan Prayer List:** St. Christopher's, Cheyenne

**For the departed:** The flowers on the altar are given today by JoAnn Palmer in memory of her mother, Alice Hahn; sister, Doris Kinion, brother, Nick Hahn; Glen Palmer; Ed Kinion; and, Raynard McKenzie.

### **Useful website information:**

Church address: 178 South Main Street, Buffalo, WY 82834

Church office hours: Monday to Thursday, 8:30 to 12:00

Church email: stlukeswyo@gmail.com

Livestream links are on our website: [www.stlukesbuffalo.church/services](http://www.stlukesbuffalo.church/services)

The Diocese: [www.episcopalwy.org](http://www.episcopalwy.org)

**\*\* *Food pantry baskets are available at the church front door. Items needed are: soups, canned meats, canned meals (stews), and baby wipes.***

Soul Shop for Leaders, a faith-based suicide awareness and prevention program, will be held on September 24, from 8:30 – 4:00 in Onderdonk Hall. Fr. Todd & Bill Hawley are offering this program to the people of both Saint Luke's parishes FREE OF CHARGE with lunch provided. Register here: <https://sslbuffalowyo.eventbrite.com> (Open to the first 20 people)

Contact Fr. Todd for more information.

### In the Life of the Church

**Weekdays:** Noonday Prayer 12:00–1:00pm  
**Today:** Service at 9:00am/Rite II  
Rector's Forum following coffee hour  
Youth Group 3:00pm in Onderdonk Hall  
**Monday:** St. Luke's Prayer Group—9:00am in Onderdonk Hall  
**Tuesday:** Vestry Meeting at 5:30pm in Onderdonk Hall  
**Wednesday:** Holy Eucharist 7:00am  
**Thursday:** Fr. Todd out of office in the afternoon  
**Sunday:** Worship in the Park at 10:00am followed by a pot luck lunch

### Bread of Life Food Pantry

Monday, Wednesday, Friday 12:00–1:00pm & 5:00–6:00pm

### Today's Announcements

Thank you for worshipping with us today. Please join us in our fellowship hall for coffee hour following the 9:00 service. Please call the office if you need a ride to attend any service or event.

- ◇ Worship in the Park service will be at 10:00am on **Sunday, August 24**. Please join with our sister churches (St. Luke's Lutheran, Union Congregational, and 1st Methodist) for a time of community worship followed by a picnic lunch. Sign up sheets for meal items is on the bulletin board in the Hall.
- ◇ Harvest Hoedown fundraiser at Bomber Mountain on **Sunday, September 7** beginning at 4:00pm. Donations for auction and silent auction items are appreciated. Tickets are on sale from a committee member or in the church office.

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*Be thoughtful, be silent, be reverent,*

*For this is the house of God.*

*Before the service,*

*Speak to the Lord.*

*During the service,*

*Let the Lord speak to you.*

*After the service,*

*Speak to one another*