



ST. LUKE'S  
*Episcopal Church*

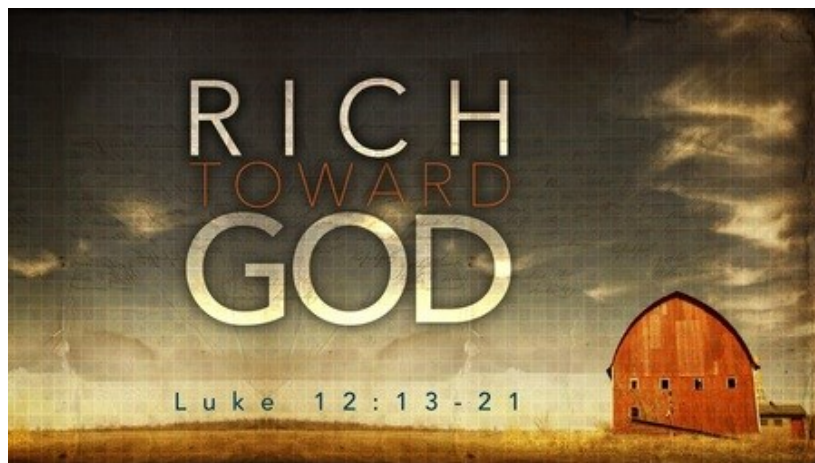
BUFFALO,  
*Wyoming*

August 3, 2025

## Eighth Sunday after Pentecost

Proper 13

Online Version



## Holy Eucharist Rite II

*St. Luke's Vision Statement*

*To know and grow in Christ, through education, dedication and service.*

## Welcome and Announcements

**Opening Hymn:** 1982 Hymnal #529 "In Christ there is no East or West"

In Christ there is no East or West, in him no South or North,  
but one great fellowship of love throughout the whole wide earth.

Join hands, disciples of the faith, whate'er your race may be!  
Who serves my Father as his child is surely kin to me.

In Christ now meet both East and West, in him meet South and North,  
all Christly souls are one in him, throughout the whole wide earth.

## The Word of God

### Opening Acclamation

pg. 355

Celebrant: Blessed be God: Father, Son and Holy Spirit  
People: **And Blessed be his kingdom, now and for ever. Amen**

### Gloria

S-280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.

Celebrant: The Lord be with you.  
People: **And also with you.**  
Celebrant: Let us pray.

### Collect of the Day

pg. 232

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Lesson      Hosea 11:1–11

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oraclepriests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

Lector:      The Word of the Lord

Response:    **Thanks be to God.**

## Psalm 107:1–9, 43    *(Reading responsively by half verse)*

- 1      Give thanks to the LORD, for he is good, \*  
         **and his mercy endures for ever.**
- 2      Let all those whom the LORD has redeemed proclaim \*  
         **that he redeemed them from the hand of the foe.**
- 3      He gathered them out of the lands; \*  
         **from the east and from the west, from the north and from the south.**
- 4      Some wandered in desert wastes; \*  
         **they found no way to a city where they might dwell.**
- 5      They were hungry and thirsty; \*  
         **their spirits languished within them.**
- 6      Then they cried to the LORD in their trouble, \*  
         **and he delivered them from their distress.**
- 7      He put their feet on a straight path \*  
         **to go to a city where they might dwell.**

8 Let them give thanks to the Lord for his mercy \*  
and the wonders he does for his children.

9 For he satisfies the thirsty \*  
and fills the hungry with good things.

43 Whoever is wise will ponder these things, \*  
and consider well the mercies of the LORD.

**Epistle Colossians 3:1–11**

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Lector: The Word of the Lord

Response: **Thanks be to God**

**Sequence Hymn:** 1982 Hymnal #511 “Holy Spirit, ever living”

Holy Spirit, ever living as the Church's very life;  
Holy Spirit, ever striving through her in a ceaseless strife;  
Holy Spirit, ever forming in the Church the mind of Christ;  
thee we praise with endless worship for thy fruits and gifts unpriced.

Holy Spirit, ever working through the Church's ministry;  
quickening, strengthening and absolving, setting captive sinners free;  
Holy Spirit, ever binding age to age, and soul to soul,  
in a fellowship unending thee we worship and extol.

## Gospel

Luke 12:13–21

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Deacon: The Gospel of the Lord

People: **Praise to you, Lord Christ.**

Sermon: The Rev. Todd Young, Rector

## The Nicene Creed

pg. 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

pg. 392 (VI)

Form VI (*The Leader and People pray responsively*)

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Sean, our Presiding Bishop; Todd, our Provisional Bishop; Todd, our Priest; and Karen, our Deacon; and for all bishops and other ministers;

***For all who serve God in his Church.***

For the special needs and concerns of this congregation, especially the Diocesan staff, those on our prayer list, and those whom we now name silently or aloud (pause)

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life that we now name (pause)...

Almighty God, we commend to your gracious care and keeping Kolton; along with all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be.

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

Today we gratefully acknowledge the flowers on the altar, given by Lynne & Gary Outland and family in memory of her parents, Trid & Dave Hammond. We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

*The Celebrant adds a concluding Collect*

**The Confession of Sin**

pg. 360

Let us confess our sins against God and our neighbor. (Silence may be kept.)

(Leader and People)

**Most merciful God,**

**We confess that we have sinned against you**

**in thought, word and deed,**

**by what we have done,**

**and by what we have left undone.**

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen

## The Peace

Celebrant: The peace of the Lord be always with you.  
People: **And also with you.**

## Birthdays, Baptisms, and Anniversaries

*Pew Sheet*

Birthdays: Sandy Todd (3), Nikki Ellis (5), Margo Mader (5), Kylie Miller (5), Lisa Omohundro (8), Cody Grubb (8)

Baptisms: Vivianne Ostheimer (5)

Anniversaries: Mr. & Mrs. Bill Ostheimer (23), John & Marla Lewis (27)

## The Holy Communion

### Offertory

Celebrant: But do not neglect to do good and to share what you have,  
for such sacrifices are pleasing to God.

**Offertory Hymn:** 1982 Hymnal #542 "Christ is the world's true light"

Christ is the world's true light, its Captain of salvation,  
the Day-star clear and bright of every man and nation;  
new life, new hope awakes, where'er men own his sway;  
freedom her bondage breaks, and night is turned to day.

In Christ all races meet, their ancient feuds forgetting,  
the whole round world complete, from sunrise to its setting:  
when Christ is throned as Lord, men shall forsake their fear,  
to ploughshare bear the sword, to pruninghook the spear.

One Lord, in one great Name unite us all who own thee;  
cast out our pride and shame that hinder to enthrone thee;  
the world has waited long, has travailed long in pain;  
to heal its ancient wrong, come, Prince of Peace, and reign. Amen.



## The Great Thanksgiving

pg. 361(A)

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

Celebrant	The Lord be with you.
People	<b>And also with you.</b>
Celebrant	Lift up your hearts.
People	<b>We lift them to the Lord.</b>
Celebrant	Let us give thanks to the Lord our God.
People	<b>It is right to give him thanks and praise.</b>

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**The Lord's Prayer** (*Traditional version*)

pg. 364

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.**

And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**The Breaking of the Bread** (*A period of silence is kept*)

**Fraction Anthem**

Celebrant: Alleluia. Christ our Passover is sacrificed for us;  
People: **Therefore let us keep the feast. Alleluia.**

**Communion**

Celebrant: The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*Holy Communion is the sacred meal of the Christian faith and a foretaste of the heavenly banquet.*

*Baptized Christians of all denominations are invited to receive Holy Communion in this church.*

**Communion Hymn:** 1982 Hymnal # 302 “Father, we thank thee...”

Father, we thank Thee who hast planted Thy holy Name within our hearts.  
Knowledge and faith and life immortal Jesus Thy Son to us imparts.  
Thou, Lord, didst make all for Thy pleasure, didst give man food for all his days,  
giving in Christ the Bread eternal; Thine is the pow'r, be Thine the praise.

Watch o'er Thy church, O Lord, in mercy, save it from evil, guard it still.  
Perfect it in Thy love, unite it, cleansed and conformed unto Thy will.  
As grain, once scattered on the hillsides, was in this broken bread made one,  
so from all lands Thy church be gathered into Thy kingdom by Thy Son.

**Post Communion Prayer** (*said in unison*)

pg. 365

*After Communion, the Celebrant says:*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,**

and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen

### Blessing

**Dismissal Hymn** 1982 Hymnal #594 “God of grace, God of glory”

God of grace and God of glory, on thy people pour thy power;  
crown thine ancient Church’s story; bring her bud to glorious flower.  
Grant us wisdom, grant us courage, for the facing of this hour,  
for the facing of this hour.

Lo! the hosts of evil round us scorn thy Christ, assail his ways!  
From the fears that long have bound us free our hearts to faith and praise:  
grant us wisdom, grant us courage, for the living of these days,  
for the living of these days.

Cure thy children’s warring madness, bend our pride to thy control;  
shame our wanton, selfish gladness, rich in things and poor in soul.  
Grant us wisdom, grant us courage, lest we miss thy kingdom’s goal,  
lest we miss thy kingdom’s goal.

Save us from weak resignation to the evils we deplore;  
let the gift of thy salvation be our glory evermore.  
Grant us wisdom, grant us courage, serving thee whom we adore,  
serving thee whom we adore.

### Dismissal

Deacon: Go in peace to love and serve the Lord.  
People: **Thanks be to God.**

The Rev. Todd Young, Rector: rectorstlukesbuffalo@gmail.com 541-659-8151

The Rev. Karen Walker, Deacon: kewaker13@charter.net 307-620-1789

Erin Eastwood, Acolyte

Joan Smith & Nikki Ellis, LEM & Lector

Monica & Perry Smith, Ushers

Kathy Born, Karen Walker, Donna Naill, Sandy Todd & Sandra Fortier, Vesting the Altar for August

### **Weekly Prayer List**

**Healing of body, mind and soul for:** The Diocesan staff, the parish family, Adrian, Bill O., Bob K., Bob M., Charolette, Chelsey, Cole, Dale, Dana, Daniel, Dave, David, Donna, Elyse, Emily, Evan, Fran, Helen, Helen G., Jayne & Steve, Jennifer, Joy, Julie, Kathy, Kelly, Linda, Linda H., Mary, Mary F., Melvin, Nathan, Orde, Paisley, Pat H., Pat M., Peggy, Phyllis, Pippa, Rick, Roger, Roxy, Sandy, Sara, Steve, Susan, Suzanne, Tara, Tyler, and Zoe.

**Military:** Kolton Watson, U.S. Marines. Please keep all members of the Armed Forces in your prayers.

**Diocesan Prayer List:** Our partner Dioceses—Leicester (UK), Kiteto and Mt. Kilimanjaro (Tanzania), Tricy-Tanjore (India)

**For the departed:** The flowers on the altar are given today by Lynne & Gary Outland and family in memory of her parents, Trid & Dave Hammond

### **Useful website information:**

Church address: 178 South Main Street, Buffalo WY 82834

Church office hours: Monday to Thursday, 8:30 to 12:00

Church email: stlukeswyo@gmail.com

Livestream links are on our website: [www.stlukesbuffalo.church/services](http://www.stlukesbuffalo.church/services)

The Diocese: [www.episcopalwy.org](http://www.episcopalwy.org)

**\*\* Food pantry baskets are available at the church front door.**

**Items needed are: soups, canned meats, canned meals (stews), and baby wipes.**

### In the Life of the Church

**Weekdays:** Noonday Prayer 12:00–1:00pm  
**Today:** Service at 9:00am/Rite II  
Rector's Forum to follow coffee hour  
**Monday:** St. Luke's Prayer Group—9:00am in Onderdonk Hall  
**Wednesday:** Holy Eucharist 7:00am  
Prayer Shawl knitting group 1:00pm in Onderdonk Hall  
**Sunday:** Ninth Sunday after Pentecost at 9:00am/Rite I

### Bread of Life Food Pantry

Monday, Wednesday, Friday 12:00–1:00pm & 5:00–6:00pm

### Today's Announcements

Thank you for worshipping with us today. Please call the office if you need a ride to attend any service or event.

- ◇ Worship in the Park service will be at 10:00am on Sunday, August 24th. Please join with our sister churches (St. Luke's Lutheran, Union Congregational, and 1st Methodist) for a time of community worship followed by a picnic lunch. Sign up sheets for meal items is on the bulletin board in the Hall.
- ◇ Harvest Hoedown fundraiser at Bomber Mountain on Sunday, September 7 beginning at 4:00pm. Donations for auction and silent auction items are appreciated. Tickets are on sale from a committee member or in the church office.

### Certificates of Music & Streaming Licences

Church Copyright License®	E	410321	11/1/2023 10/31/2025
+ Rehearsal License	E	21327646	11/1/2023 10/31/2025
CCLI Streaming License™	E	20027129	11/1/2023 10/31/2025
CCS WORSHIPcast License			
Covered Domain: episcopalwy.org	4	WCL14240	10/31/2023 10/31/2025



*Be thoughtful, be silent, be reverent,*

*For this is the house of God.*

*Before the service,*

*Speak to the Lord.*

*During the service,*

*Let the Lord speak to you.*

*After the service,*

*Speak to one another*